



# “2018 COMMUNITY ACHIEVEMENT AWARD”

APPLICATION (**deadline is AUGUST 1<sup>st</sup>**)

Award Designation Period 2018 to 2021

City \_\_\_\_\_

Contact Person \_\_\_\_\_ Phone \_\_\_\_\_ E-Mail \_\_\_\_\_

Organization Submitting Application \_\_\_\_\_

PLEASE SUBMIT INFORMATION ON A SEPARATE SHEET USING THE NUMERICAL SEQUENCE BELOW... KEEP ANSWERS CONCISE... WE ARE NOT LOOKING FOR LENGTHY EXPLANATIONS. MORE DETAIL WILL BE REQUESTED IN THE SECOND LEVEL OF AWARDS – APPLICATION FOR THE “ALL-STAR COMMUNITY” AWARD” IS AVAILABLE ONCE YOUR CITY HAS RECEIVED THE “COMMUNITY OF ACHIEVEMENT AWARD”.

1) **Date** of Community-Wide Planning Session (**must have been conducted within the past three years**)  
**Planning Session participants** should represent organizations in the community that have resources such as staff and/or budgets that can address goals, activities & programs identified at the session. **Include** the **PRIORITIZED** list of goals, activities & programs identified at the Planning Session including the local organization assigned to address the goal, activity or program.  
**Total number of citizens that participated** in the planning session and organizations represented at the planning session:

2) Briefly explain the **beautification committee** or **clean-up ordinance** in your community. (Include when it was initiated and the name & phone number of contact person that oversees the committee or ordinance)

3) School age citizens who serve on local committees or projects (minimum of 6):

Name	Age or school grade	Committee/project on which they serve
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4) **Address of community web site** \_\_\_\_\_

Approximate number of local businesses linked to site \_\_\_\_\_

5) **Business Participation** – Endorsement of a local business (100 words or less) from at least one business person describing the community’s support in creating a business-friendly atmosphere for success

6) Include **one page of photos** in application with no more than 5 photos on the page depicting the criteria listed above.

7) **To be completed by TMCN Office:**

Date of assessment visits to community \_\_\_\_\_